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MAY 03 2001  
PATENT & TRADEMARK OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
BRIAN M. SULLIVAN ET AL. :  
FOR: COMBINATIONAL STRATEGY :  
FOR IDENTIFICATION OF BIOLOGICAL:  
AGENTS :  
Serial: 10/055,318 :  
Confirmation No. 8012 :  
FILED: Oct. 23, 2001 :

Atty. Doc. 38-0011  
Examiner: COUNTS, Gary W.

Group Art Unit 1641

Mail Stop NON Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

A M E N D M E N T T R A N S M I T T A L

Transmitted herewith is an amendment for the above identified application for patent.  
[X] Applicant is a **LARGE ENTITY**.

The claim fee has been calculated as shown below								
CLAIMS PAID				SMALL ENTITY		LARGE ENTITY		
Highest No. Remaining			Previously Paid	EXTRA Claims	Rate	Add'l Fee	Rate	Add'l Fee
Total	14	Minus	20	0	X 9	\$0.00	X 18	\$0.00
Indep.	4	Minus	4	0	X 43	\$0.00	X 86	\$0.00
[ ] First presentation Multiple Dependent Claims					145		+290	
TOTAL Additional Fee						\$0.00		\$0.00

[X] Total additional fee required is **\$ ZERO**.

Payment is made as follows: [ ] By enclosed check payable to the Commissioner of Patents and Trademarks

[X] Kindly charge any additional fee due in connection with this amendment or any credit given to my deposit account No. 07-1525. A duplicate of this transmittal is attached.

Kindly stamp and post the enclosed self addressed post card to indicate receipt of this amendment.

Respectfully submitted

Ronald M. Goldman  
Attorney for Applicant  
Reg. No. 24,057  
Date: April 30, 2004

*Ronald M. Goldman*  
PAYOR #2604

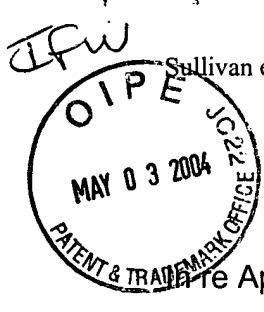
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.

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Sullivan et al.

05-05-04

NGC doc. 38-0011

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop NON Fee Amendment

Re Application of )  
Brian M. Sullivan et. al. ) Group Art Unit: 1641  
Serial No. 10/055318 ) Examiner: COUNTS, GARY W.  
Filed: October 23, 2001 )  
Confirmation No. 8012 )  
For: Combinational Strategy for )  
Identification of Biological Agents ) Attorney Docket: 38-0011

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT**

Hon. Commissioner:

In response to the Office Action, dated Feb. 9, 2004, please consider and enter the amendments to the specification and claims presented in the attached sheets.

(continued on next sheet)